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"Master CVV's Birthday Celebrations"

Discourse 1 by Master Kumar Garu on 04th of August 2012, at WTT Retreat Centre, Vizag.

On this grand occasion of Master CVV Birthday, we have gathered here to be graced by his presence. We have come early in the morning and complete prayer. My fraternal greetings to all the brethren. You all have come here with immense faith in Master CVV and hope that he will make our life fruitful. If you pray to Master CVV with faith and devotion, he will surely grace you. I am telling this based on my life experience. Not only my life, there are many others who were graced by Master.

One evening Master EK and I went to the beach in Vizag and were sitting near the coast. We were watching the ocean. Master EK never tells anything without asking. I asked him "Master! You speak about many great Masters but you never tell much about Master CVV. Why?" Master EK kept silent for 2 minutes. He looked at the sky and then looked at me and replied "We do not have much to speak about Master CVV because he is the principle permeating the space between earth and space. What can you speak about him?" He took a small sand pebble into his hand and told me "This earth is equivalent to this sand pebble compared to Master CVV."

As we are too close to Master CVV path, we do not recognize his greatness and value. We cannot speak about his greatness. We talk something about him only to gain his presence. There are many wonderful acts performed by Master CVV which I myself experienced some.

Before that we have brother Kiran who was recently blessed by a girl child and he wanted her to be named only this grand occasion. So first we have this event. I actually told him to come at 9 am but he told me that he would come for prayer. So that is his devotion. When I was told by him that a child was born to him, immediately a name came to my mind. I did not tell him about it then. When I went to Chennai, he told me to name the child on Master CVV Birthday. The name that came to me is **Shymala**.

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So we have such a grand principle descending to earth to grace all the beings on earth. If I tell the same things about Master CVV every time, everyone will get bored. But telling something

new about Master CVV will happen only by his grace. So I asked Master on what is to be told and I got a thought.

There is a word "Apoorvamanam." It is a grand word. THAT which cannot be spoken about much is 'Apoorvamanam'. Everything is present in that. There is nothing other than that. Anything you tell, it merges into it. In Bhagawadgita, the ocean is compared with this word Apoorvamanam. The ocean waters evaporate due to heat and later come down as rain, flow as rivers and again mix into oceans. It signifies the grand principle of Master CVV. If you have faith in it and follow it, everything will happen slanderously in your life. Happening is different from doing. If everything is happening, the life will be slanderously. There will be no effort involved. Your education, profession, marriage, family and their development, everything will happen without any effort.

The last thing that happens is reaching Brahman. It will be nothing different from other things in life. That is the specialty of Master CVV's path. Once you are into it, you are with Brahman. The last thing is to realise that you were already in it. All acts that you do happen in THAT. So the travel in this path is splendid. Actually travel is also your feeling. There is no travel, there is only to be.

Do not have the feeling that you are doing. If you think that Master is doing everything, he will do everything and you can observe. If you feel I AM, you are stuck. I need not tell you anything else. I can give my own life as an example of splendor of Master CVV path.

Master says "You are in space but you say there is no space. You are in time but you say there is no time. You are in THAT but you do not realise THAT." It is because of our mundane thoughts in our mind. So that mind needs to be transformed. Is your mind filled with mundane matter and concrete thoughts? You should check. We have to pray "Master! Please modify my mind". Once mind is modified, you see the splendor of creation. That is why in prayer, there came a phrase "Matter Mind to Master Mind". It is said "No Matter, never mind."

Master CVV principle cannot be kept in our minds because it is too big to be fitted in our minds. Our minds can be fit into it. Anything can fit into it. It cannot be fit into anything. Master will be present in you only when you are present in him. Krishna said "I am in all because all are in me."

For some, things happen in life while others have to do them. For a devotee or ardent follower of a Master, things happen without any effort. If you are in Master, no problem will touch you. The question is "Are you with Master or are you in the problem?"

If you are in the train coach that which is connected to an engine called Master CVV, everything in your life happens very quickly. It is the speed of Aquarius. Speed is the key note of Aquarian Age. All the stations will be covered very quickly and you can just sit and watch the travel. Everything moves early if you are in the path of Master CVV. Only thing is you should enter the train of Master CVV. You need not worry of anything else. You need not think of your life.

What should we do to enter that train? Prayer. When you pray once, you can travel on that train for 12 hours. Again if you pray, you will travel for another 12 hours. So for every 12 hours you should do prayer without fail and he will take care of the rest. Even if you are busy with your work, just recollect him once and later do prayer when you have time. He suggested 6 am and 6 pm but if it not possible he gave you the freedom to choose your own time as well. But the time interval should be 12 hours.

If you miss a prayer, it means that you got down at some unknown station. The problem we have is we have lot of luggage. If we are in a train, the luggage is also carried by that train, we need not carry it. The weight of luggage does not matter if you are on the train. So, even the problem of luggage is solved. The luggage is slowly reduced during the travel.

The path of Master CVV is the path of Surrender. You surrender everything to him having complete faith in him. We surrender but not with complete faith. We want Master to take care of something but simultaneously we will also try to do something. That is the kind of faith that we generally have. If you surrender yourself completely to Master CVV, he will lift you up like anything. You may come across the most powerful person on earth or the most knowledgeable person on earth but Master CVV can lift you to a state even higher to them. Master CVV said "One who surrenders to me, I will make him equal to me. I am Brahman."

Sometimes I get emails telling that they have some problem and asking for some solution. Even before I give a reply, I get another email telling that the problem has been solved. So such is the splendor of this path and greatness of Master CVV.

We have the story of Potana and Sri Natha. Potana is a ardent devotee of the Lord, who wrote Bhagavatam in Telugu, while Sri Natha did many Yogic practices and possessed mystic powers. Sri Natha persuades Potana to join the King's court as a scholar and as a result his poverty would be eliminated and he would be getting money required to publish and distribute Bhagavatam to everyone. Potana says "If you are under the grace of the Lord, you do not need the grace of anyone else." Sri Natha tries to show his power to Potana. Potana's son was ploughing the field while Potana was sitting nearby and writing Bhagavatam. Sri Natha travels on a Palanquin and asks the bearers to leave the Palanquin at both ends. The Palanquin was moving in thin air without any support. Seeing this, the son reports to Potana about it. Potana tells his son "You leave both the bulls off the plough." When Potana's son does so, the plough goes on ploughing the field all by itself. Then Sri Natha realises his mistake.

Sri Natha was a scholarly poet and writer with vast knowledge but Potana was not so scholarly. But the Bhagavatam written by Potana is recognized even now while the works of Sri Natha are forgotten. What is the difference? The difference is the association of divine.

Man, with his will power, can achieve wonderful things but effort is involved in that. Here wonderful things happen without any effort. The knowledge that you can gain is limited to your level of Buddhi but when you are graced by Master, you can understand the most sublime secrets

which are much beyond the level of your Buddhi. You will be surprised by your own learning, your writing and your speech.

Do not be casual in the path of Master CVV. The path of Master CVV is not practicing Yoga but Yoga living. Master Patanjali prescribed the 8 steps of Yoga which are to be practiced. But here Master did not ask us to practice anything. Just be with him and he will do the rest. In Master's path, Yoga practice becomes Yoga living.

So if you are with that principle all the time, anywhere you are nothing can affect you. You may be in a cinema theatre, a park, a temple or any other place but it is all the same to you if you are with THAT. If you are in a vehicle and that vehicle undergoes a big accident, nothing will happen to you. If you are with him, he will not let you into any discomfort. The only thing required is surrender to him. You should be prepared for whatever Master does.

Master said "I want you to be a given not a receiver. I will give you all the capability to give anything whatever anyone asks." But while giving you should remember that it is he who is giving. If you think you are giving, then you will be exhausted.

In Master CVV path, there is nothing like "There is no solution to this problem." There is a recent miracle that has happened. A person suffering from last stage of cancer was completely cured, when medical science said there is no chance of recovery.

In Master CVV path, there is no doing because many Masters told you to do but you could not do. Master CVV told us to just recollect him and he will take care of the rest. He will take care of all the transformations required in your body and mind. He will take away all that is not required and fill them with what is required. No one else gave such a promise. Master said "Though the traditions speak of many practices, I do not prescribe them to you because you cannot follow them. So be with me and I will do the rest."

Sitting with Master is what is required. He will take away all the matter in mind and fills it with space. No matter, fill your mind with space. Master CVV will do that for you. There is a limit to matter while the space has no bounds. Even Matter emerged out of space. We have all kinds of matter like wealth, property, etc. stuck in our minds.

Krishna said "fill your thought with me." Our thoughts are very small but if you have him as your thought, the space permeates your mind. Your mind becomes boundless. It becomes divine mind. So fill your mind with Master and he will take care of the rest. If you are with him, you will enter into a state where you are not present and he is only present.

There is no state that there is no space and no time. You are in time, so you cannot say that you do not have time. There is time for everything. Master said 'time and space expand'." You can do any number of things. How? You should know the key.

Master permeates the space. He is present everywhere. That is why we call the principle Apoorvamanam.

Poorva = That which can be filled

Apoorva = That which cannot be filled with anything because everything is already in it.

Learn to be with Master, anywhere you are. Master said "You be in me. Surrender yourself to me and just observe. I will take care of the rest." So we have to do that. The thing required is faith. Master CVV said "I will also give faith to you." Just tell him 'Master! I am not having enough faith in you. Please give me faith.' You can tell him "I do not know if am doing right or wrong. I do not know if I am speaking right or wrong. I do not know if am getting the right thoughts or not." You can tell him anything you want.

So we are in such a path. Atleast we are thinking that we are in the path. We should check whether we are in the path or not.

Master CVV said "I will not let you pray if your behaviour is not proper." So we cannot pray or even remember Master CVV if he does not grace us. He also said "People cannot attend my activities unless I wish him to attend."

There will be many automatic adjustments in life, if you are in the path of Master CVV. You may want to do something or meet someone but that will not be possible. If Master gives cut off, you cannot meet someone you want to. You can meet only those who Master wants you to meet. Some people who wanted to meet Master EK could never meet him. Master EK used to say "It seems that Master has a given a cut off, when anyone told him that someone is trying to meet him for a long time but could not."

So that is the grand path of Master CVV. We should realise that we do not know anything about it as it is beyond our comprehension but we should try to be in it. This is a different path of Yoga compared to other paths. We are thinking that we are in his path. We should not say that we are following Master CVV, Master CVV should say that he is my disciple.

So the most important thing that you should do is prayer twice a day. It should not be casual. We should not neglect thinking that we do not have time. It is said "If you have any work to be done professionally, entrust it to the busiest person. He will do it properly because he knows the value of time. A lazy person will never do it because he always postpones things." So do not say "I do not have time for prayer." Try to do it at 6 am and 6 pm daily. If that is not possible, at least do it at 7 am and 7 pm. Do it at your convenience but do not fail to do it. He will take care of the rest.

May Master bless us all on this grand occasion and may we all stay in his presence.

-Swasthi.